



# Mor-Gran-Sou Electric Cooperative Annual Meeting

## 2025 Declaration of Candidacy

**Forms must be submitted to Mor-Gran-Sou Electric by February 13, 2025.**

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I, \_\_\_\_\_, hereby declare my candidacy for one of the following Director positions on the Mor-Gran-Sou Electric Cooperative, Inc. Board of Directors:

- Grant County Director
- Mandan Area Director
- Morton County Director

You may check only one box.

**I am aware that I must meet certain qualifications as defined in the Mor-Gran-Sou Electric Cooperative Bylaws to be considered a candidate for the Board of Directors. I hereby certify to the best of my knowledge and information, I meet the following qualifications:**

- (1) I am eighteen (18) years of age or older.
- (2) I reside in the specific county or area I seek to represent and will reside in that County or Area, on the date of election and during my three-year term of office, if elected. I understand for determining my residency, I should determine the place I consider to be home by evaluating such factors as where I live, sleep and vote. I understand I cannot reside in more than one county.
- (3) I am a member in good-standing which means I have not been disconnected within twelve (12) months of nomination or election.
- (4) I have been a continuous purchaser of residential electric service for not less than twelve (12) months prior to nomination.
- (5) I am not a felon either as a result of a plea or conviction.
- (6) I am not currently, nor have I been for the last three (3) years, employed by or employed by or financially interested in a competing enterprise or business selling electric energy or supplies to the cooperative, or a business primarily engaged in selling electrical appliances, fixtures, or supplies to the cooperative or its members.

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Signature of Nominee

Date

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Address of Nominee

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Email Address

Phone Number