



Scholarship Program Application -Basin Electric Scholarship

Scholarship Application

Eligibility Requirements:

1. Eligible applicants are high school seniors and college students who are enrolled or planning to enroll in a full-time graduate or

		aduate course of study at an accredited,								
		nust be a dependent of a Mor-Gran-Sou ent residence still with your parent or gua		ber or a dep	endent	of a	Mor-Gran	-Sou E	lectric employee with your	
<u>Sch</u>	ola	rship Submittal Requirements:								
The	The student applicant is responsible for submitting all materials on time. Incomplete applications will not be evaluated.									
	Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.									
	2. Recent academic transcript whether it is from a high school, college, university, or trade school. CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.									
	3. Copy of your college entrance examination (ACT and/or SAT) scores. (College Freshman Only)									
	4. Essay – How does the electricity provided by your electric cooperative improve the quality of life in your community?									
	5.	Applicant appraisal.								
	6. Send this application and all supporting documentation to:									
	Mor-Gran-Sou Electric Attn: Beth Kroh PO Box 1090 Mandan, ND 58554-7090									
	Deadline - Applications for this scholarship must be received on or before Friday, February 14th, 2025.									
Al	l scl	nolarship entries are confidential and will	only be view	ed by the Mo	r-Gran	-So	u Electric S	Scholar	ship Selection Committee.	
			Applica	nt Informati						
	1.	Applicant Name:		Home Pho	ne:	Co	llege Phon	ie:	Last 4 Digits of SSN#:	
	2.	Permanent Address (Street/PO Box):	City:		State	•	Zip:	Emai	:	
	3.	Parent's or Legal Guardian's Name:								
	4.	Student's Parent is:	lent's Parent is:							
	☐ Member Cooperative Consumer									
	 Cooperative System Name: Mor-Gran-Sou Electric Cooperative, 2719 34th St. NW, PO Box 1090, Mandan, ND 58554-7090 									

High School Name and Addres	s from w	vhich you gradu	uated or will b	e graduating th	is spring:				
7. Activities									
8. Community Involvement									
9. Achievements									
10. Honors									
Sending a resume does not replace any on additional sheets. Attachments must form. Your name, address, and name of	follow th	ne same format	i. DO NOT rej	peat information	already repo				
			Experience						
Describe your work experience (e.g. foo				and office work,). Indicate dat	tes of employ	ment for		
each job and approximate number of ho Emp	oloyer/P		•		From (Mo/Yr)	To (Mo/Yr)	Hours per Week		
		0	1.4						
Main a baile and a second a second and a second a second and a second			d Aspiration						
Write a brief summary of your plans as t	ney rela	te to your educ	ational and c	areer objectives	and long-ter	m goals.			
		Ed	ucation						
High School Seniors - must include a transcript and complete this section. Students currently or previously enrolled in college or vocational-tech schools - must include college transcripts of grades. Completion of ACT and/or SAT tests is not necessary.									
GPA:									
ACT Scores:									
English: Math: Reading: Science: Comp:									
SAT I Scores:									
Verbal: Math:									
School									
Name and address of accredited school	you pla	n to attend in th	ne fall of the y	ear:					
Name		Addı	ress		City		State		
☐ 4-Yr. College or University ☐ 2-Yr. Community or Junior College ☐ Vocational-Technical School						School			
What will your class status be this fall?							Senior		
Major Course of Study:		Minors:							

 $Information \ such \ as \ schooling, \ achievements, \ and \ career \ plans \ may \ be \ used \ for \ publicity \ purposes.$

Essay Question (Required)						
As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.						
Essay Topic	How does the electricity provided by your electric cooperative improve the quality of life in your community?					
Applicant Signature:		Date:				
Parent's or Legal Guardian's Signature:		Date:				

Applicant Appraisal (Required)									
To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.									
To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.									
The applicant's choice of a post-secondary educational program is:	☐ Extremely Appropriate	☐ Very Appropriate	☐ Moderately Appropriate	☐ Inappropriate					
The applicant's achievements reflect his/her ability:	Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well					
The applicant's ability to set realistic and attainable goals is:	☐ Excellent	Good	☐ Fair	Poor					
The quality of the applicants commitment to school and/or community is:	☐ Excellent	Good	☐ Fair	Poor					
The applicant is able to seek, find, and use learning resources:	Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well					
The applicant demonstrates curiosity and initiative:	☐ Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well					
The applicant demonstrates good problem- solving skills, follows through, and completes tasks:	Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well					
The applicant's respect for self and other is:	Excellent	Good	☐ Fair	Poor					
Comments:									
Appraiser's Name:	Title:	Organization	Phor	ne No.:					
(Appraiser Signature) (Date)									